

Partners in Progress 1 (PIP) Program

Program Dates:

July 5, 2023, to July 28, 2023

Monday – Friday (9:00 a.m. to 3:00 p.m.)

Purpose:

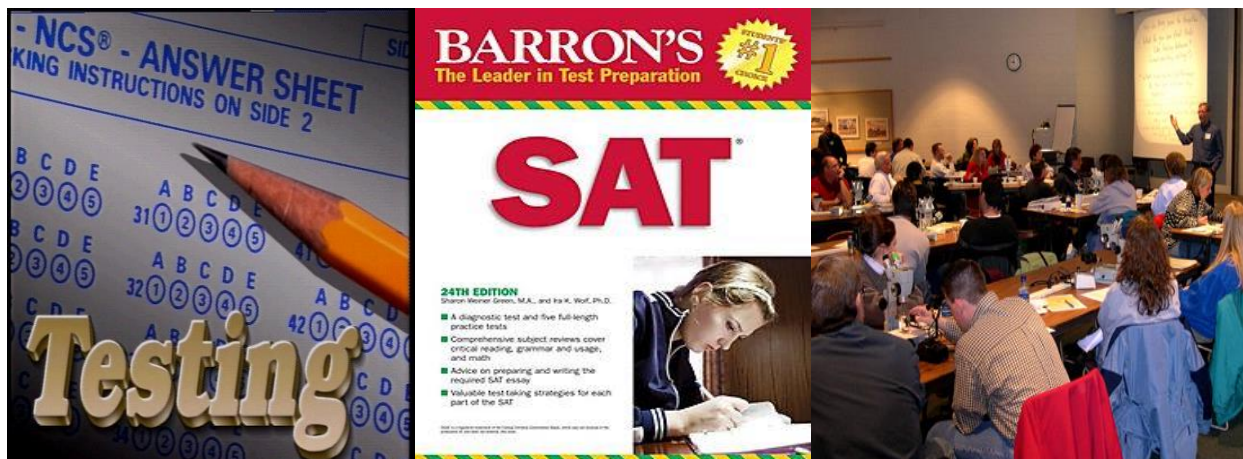
The **Partners in Progress 1 (PIP) Program** is hosted by the Office of Student Access & Success at Florida International University's (FIU) Modesto Maidique Campus. The program aims to increase participants SAT scores through intensive practice and weekly practice testing. In addition, college advising, workshops, tutoring and office hours will be available.

Eligibility:

Current 9th and 10th graders are encouraged to apply for this fantastic opportunity. Students should have a 2.0 weighted GPA and have earned at least a C or higher in Pre-Algebra or Algebra I.

Did You Know?

- To be accepted to any State Institution you must have a minimum SAT/ACT score.
- Most Universities see SAT scores as an indicator of college success and use it to make admission decisions.
- Higher scores on the SAT are achieved through consistent practice.
- Taking the SAT earlier gives you an advantage over students who wait until the 12th grade.





Partners in Progress 1 (PIP1)

Dates: July 5, 2023, to July 28, 2023

**PLEASE COMPLETE ALL SECTIONS ON FRONT AND BACK.
INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.**

APPLICATION DEADLINE IS May 26, 2023

PERSONAL INFORMATION: (Please type or print clearly.)

Name _____ Gender Male Female
Last First

Street Address _____

City _____ State _____ Zip _____ Phone # _____

Date of Birth ____/____/____ Email _____

School you currently attend _____ Grade _____ Graduation Year _____

MDCPS Student ID# _____ T-Shirt Size: _____

Are you a United States Citizen? Yes No (If yes, please attach a copy of your birth certificate)

If no, please attach a copy of your **Resident Alien Card**.

ETHNIC BACKGROUND:

African American/Black Hispanic/Latino Asian White
 Native American Native Hawaiian or Pacific Islander Other _____

EDUCATIONAL BACKGROUND:

Are you currently enrolled in the College Reach Out Program (CROP) or National Achievers Society (NAS)? Yes No

If yes, which CROP are you a member of? FIU MDC Other _____

If not a current member of CROP, you must complete a CROP application in order to be eligible for Partner In Progress program.

Highest Math level completed (Algebra, Geometry, Calculus) _____ Grade Received _____

Have you taken SAT before? Yes No Previous SAT Date _____ Math _____ Writing _____ Critical Reading _____

PARENTS' INFORMATION:

Father's Name _____ Work Phone # _____

Mother's Name _____ Work Phone # _____

EMERGENCY CONTACT PERSON:

Name _____ Phone # _____

PARENTAL APPROVAL:

As the participant's parent or guardian, I hereby give permission for copies of the participant's transcripts and records to be released to FIU. I have read this application and approve of the applicant's participation in the program. I assume full responsibility for the conduct of the applicant and I understand that my involvement is crucial to my child's success in the program.

Signature of Parent or Guardian _____ Date _____

Signature of Applicant _____ Date _____



MIAMI-DADE COUNTY PUBLIC SCHOOLS

CONSENT FORM FOR MUTUAL EXCHANGE OF INFORMATION

Date _____

Student's Name _____

Date of Birth _____ ID# _____

I hereby authorize the mutual exchange of records pertaining to my child or myself, _____, between the MIAMI-DADE COUNTY PUBLIC SCHOOLS and the following agencies (include all schools, physicians, psychologists, hospitals, clinics, etc., that have had significant contact with your child):

Name	Address
Florida International University CROP Program	11200 SW 8th Street, Miami, FL 33199
_____	_____
_____	_____
_____	_____

- The specific records to be disclosed pertain to: REPORT CARDS, TRANSCRIPTS, FCAT SCORES, IEP'S, EP'S, ATTENDANCE RECORDS, AND ANY OTHER RELEVANT ACADEMIC INFORMATION
- The purpose for making these records available is: TO ASSIST THIS STUDENT IN THEIR ACADEMIC AND PERSONAL IMPROVEMENT THROUGH THE COLLEGE REACH OUT PROGRAM
- **The receiving party will not disclose the information to any other party without signed consent.**

I certify that I am the parent or legal guardian of the child named above or that I am a student of majority age and have the authority to sign this release.

 Name (print) Signature

 Address City, State Zip Code

Please return this form to: College Reach Out Program at FIU
11200 SW 8th Street, GC 341
Miami, FL 33199

Application Checklist:

- Copy of Course History from portal
- Previous SAT/ACT scores (If taken previously)
- A NON-REFUNDABLE \$25.00** money order made payable to FIU
- Completed CROP application (New Students only)

Status_____

Letter sent_____

Items needed_____

(For Office Use Only)

ATTENTION:

If your child is already in the College Reach-Out Program or National Achievers Society program, please do not complete the following pages of the application.

If your child is new to the program, please proceed to complete the following pages.



College Reach-Out Program (CROP)
APPLICATION

STUDENT INFORMATION:

Last Name: First: MI:

Address: City: State: Zip:

Telephone Number: () Email Address:

Date of Birth: / /

Sex: Male Female Citizenship:

If you are a permanent resident, provide a copy of your Resident Alien Card. #:

- RACE: African American, Native American, Caucasian, Pacific Islander, Asian, Other, Hispanic

SCHOOL INFORMATION:

School: Current Grade: GPA:

School ID Number: School Counselor's Name:

Are you enrolled in the free or reduced lunch program at your school? Yes No

Do you plan to attend college? Yes No If yes, what major?

MOTHER/FEMALE GUARDIAN INFORMATION:

Last Name: First: MI:

Address: City: State: Zip:

Home/Cell #: () Work #:() Email:

- Level of Education: No High School Diploma, Bachelor's Degree, High School Diploma or GED, Master's Degree, Associate of Arts Degree, Doctoral Degr

FATHER/MALE GUARDIAN INFORMATION:

Last Name: _____ First: _____ MI: _____

Address: _____ City: _____ State: _____ Zip: _____

Home/Cell #: (____) _____ Work #:(____) _____ Email: _____

- Level of Education:
- | | |
|---|--|
| <input type="checkbox"/> No High School Diploma | <input type="checkbox"/> Bachelor's Degree |
| <input type="checkbox"/> High School Diploma or GED | <input type="checkbox"/> Master's Degree |
| <input type="checkbox"/> Associate of Arts Degree | <input type="checkbox"/> Doctoral Degree |
-

FAMILY INCOME:

Please check the appropriate total family income for 2022-2023:

- | | |
|---|---|
| <input type="checkbox"/> \$0 - \$15,000 | <input type="checkbox"/> \$31,001- \$36,000 |
| <input type="checkbox"/> \$15,001- \$20,500 | <input type="checkbox"/> \$36,001- \$41,300 |
| <input type="checkbox"/> \$20,501- \$25,700 | <input type="checkbox"/> \$41,301- \$46,000 |
| <input type="checkbox"/> \$25,701- \$31,000 | <input type="checkbox"/> \$46,001- \$51,700 |

Total Number of people living in the household: _____

Does the family receive Public Assistance? Yes No AFDC? Yes No

I hereby give permission for my son/daughter to participate in the College Reach-Out Program (CROP) and its activities. I also give permission for copies of my child's school records, including transcripts and test scores, to be released to CROP.

Print Name of the Parent/Guardian

Signature of the Parent/Guardian

Date

- I have included a copy of my child's Course History with this application.**
- I have included proof of that my child is eligible for Free/Reduced Lunch with this application.**

To participate in this program, student must meet one academic guideline and one economic guideline. Please check all the areas that you meet.

Check areas you satisfy	Academic Criteria	Definition
	1st Generation	Potential first generation in college student (see below)
<input type="checkbox"/>	GPA < 2.5	Student's cumulative grade point average is below 2.50
<input type="checkbox"/>	Course Grades	Student's academic transcript prior to entering CROP indicates course grades in mathematics and science at grade "C" or below
<input type="checkbox"/>	Achievement or scale scores	Achievement level below a Level 3 on the English Language Arts (ELA) and mathematics on the Florida Standards Assessments (FSA) or Below a Level 3 in Algebra I End of Course Assessment (see pages 23-24)
<input type="checkbox"/>	Retained	Student was not promoted to the next grade
<input type="checkbox"/>	Suspended/Expelled	Student was suspended or expelled from school
<input type="checkbox"/>	Absent > 25	Student was absent more than 25 school days
<input type="checkbox"/>	Dropout Prevention	Student participated in a Dropout Prevention program in the previous school year
Check areas you satisfy	Economic Criteria	Definition
<input type="checkbox"/>	Free and Reduced Price Lunch	Student is eligible to participate in the Free and Reduced Lunch Program (see page 25)
<input type="checkbox"/>	Public Assistance	Student's family received public assistance through the Supplemental Security Income and/or Housing Choice Voucher Programs, during the preceding calendar year (see page 26)
<input type="checkbox"/>	Orphan or ward	Student is an orphan or ward of the court with no taxable income (see page 25)